

DECEMBER 11 SCHOOL COUNCIL REPRESENTATIVE MTG:

Your Council of School representative will receive a package containing their teachers' copies of the Memorandum of Agreement negotiated November 29.

****Please ensure that a representative from your school is in attendance.****

Marvin Hackman, Executive Assistant - Member Services, will be presenting on the topic of the ***Impact of New Technologies on Teacher Work life*** – specifically the possible employment ramifications of the teacher use of District Technology.

ATA President, Frank Bruseker, will be in attendance if teachers wish to speak to him during the "**Christmas Cheer Social**," immediately following the meeting.

CONGRATULATIONS - RECIPIENT OF ATA TRUST PROJECT

Marilena Shipka (St. Vincent) received an ATA Educational Trust Grant in the amount of \$2,500 from the Helen Tkachenko Global Education Fund of the Trust. Marilena's project is titled: *Using New Technologies to Promote Citizenship and the Democratic Process*. A DVD on this subject will be available to members through the ATA Library once the project is completed. Ms Shipka will be recognized at December's Council Meeting.

GENERAL MEETING OF THE BARGAINING UNIT-a time to vote

Please mark your calendars for a very important night of voting scheduled for 4:30pm on Tuesday, January 15, 2008, at the Mayfield Inn and Trade Centre, 16615-109 Ave. "The General Meeting of the Bargaining Unit will be called to allow teachers to vote on both the proposed new Collective Agreement between our teachers and our Board and the Memorandum between the ATA and the Government".

FAMILY FUN NIGHT - WEM WATER PARK - only \$5 a ticket!!!!

The Edmonton Public Local's Social Committee has extended an invitation for our members to join them at WEM's Waterpark on Friday, March 7, 2008 from 7:30 - 10:30pm. Tickets are \$5.00 per person (age 2 and under free). Normally these tickets cost \$20.00 each! The order form for tickets was included in the Nov. 15 mailing. Cheques are to be made payable to EDMONTON PUBLIC TEACHERS LOCAL 37 and sent to Local 54, Attention: Jan Bossmin, Room 402, Barnett House via IMC. Tickets will also be on sale at the December 11 Council meeting. If you have any questions, please phone the Local office (451-1196).

QUESTION OF THE DAY

"What happens if you get scared half to death, twice?"

Included in this mailing: **GETCA** poster advertising for Chairpeople for sessions (forest green)-one per school... please post and share
GETCA poster listing keynote speakers.. (cherry)-one per teacher.. please distribute

Printed on reverse side: Agenda for Council meeting #03, December 11, 2007

Meetings and Events

Tuesday, Dec. 11, 2007

Council Mtg. #03, 6pm,
Auditorium, Barnett House.
Christmas Social to follow
Council Meeting.

December 24 - January 4, 2008

Christmas holidays!
Local office will reopen at
8:30am on Monday, January 7
Merry Christmas!

Tuesday, January 8, 2008

Executive Mtg. #05, 4:30pm,
Room 406, Barnett House

Tuesday, January 15, 2008

General Mtg. of the Bargaining Unit scheduled for
4:30pm, Mayfield Inn and
Trade Centre, 16615-109 Ave.

Local Email:

G. McHugh, Executive Director
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S. McElroy, Local President
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J. Bossmin, Office Manager
jbossmin@telusplanet.net

Website:

www.local54.teachers.ab.ca

Council Dates:

Tuesday, Dec. 11/07-

CHRISTMAS CHEER!

Tuesday, January 22/08

Tuesday, Feb. 26/08

Tuesday, March 18/08

Tuesday, April 22/08

Tuesday, June 3/08